

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 9/30/2010)

See Public Reporting Statement and Instructions on back

Locality		Unit Type					Date (mm/dd/yyyy)
Hancock County		Multi-Family					04/30/2009
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	17	23	31	39	49	56
	b. Bottle Gas	56	88	115	134	174	200
	c. Oil / Electric	22	30	37	43	53	60
	d. Coal / Other	42	58	77	95	113	126
Cooking	a. Natural Gas	2	3	4	5	6	7
	b. Bottle Gas	7	11	14	17	23	27
	c. Oil / Electric	4	6	6	6	8	10
	d. Coal / Other	0	0	0	0	0	0
Other Electric		28	34	41	46	54	59
Air Conditioning		6	9	12	14	17	19
Water Heating	a. Natural Gas	18	20	23	26	29	32
	b. Bottle Gas	20	30	39	49	63	72
	c. Oil / Electric	13	17	20	26	29	32
	d. Coal / Other	0	0	0	0	0	0
Water		7	8	10	13	16	20
Sewer		19	19	20	20	21	23
Trash Collection		0	0	0	0	0	0
Range/Microwave		7	7	7	7	7	7
Refrigerator		6	6	6	6	6	6
Other -- specify Storm Water		2	2	2	2	2	2

Actual Family Allowances To be used by the family to compute allowance.
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

Utility or Service	per month cost
Heating	\$
Cooking	
Other Electric	
Air Conditioning	
Water Heating	
Water	
Sewer	
Trash Collection	
Range/Microwave	
Refrigerator	
Other	
Total	\$